

MUMBAI SLUM IMPROVEMENT BOARD

A REGIONAL UNIT OF

(MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY)**Tel no. – 022-66405250, E-mail – eee.east1@gmail.com**

Ref no. EE/East/MSIB / etender / 70 / 2024-25

e-TENDER NOTICE

Digitally Signed & unconditional online Tender in form "B-1" (Percentage Rate) are invited by the Executive Engineer (East) Division, Mumbai Slum Improvement Board, (Unit of MHADA), Room no. 536, 4th floor, Griha Nirman Bhavan, Bandra (East), Mumbai 400 051 from the contractors registered with PWD /MHADA /CPWD /CIDCO/MES/MJP/MIDC/Indian Railway / BPT / MCGM or any Govt./Semi Govt. Organisation, in the corresponding appropriate class will also be eligible subject to production of the solvency certificate to the extent of 20% of the estimated cost put to tender.

e-Tender No.	Name of Works	Estimated cost. Rs.	E.M.D. 1% of Estimated cost Rs.	Security Deposit	Registration (Class) of Contractor	Tender Price including 18% GST in Rs.	Time limit for completion of work
1.	P/L Ladikaran, Concreting Work and P/F Benches at Ward No.143 Near Masjid Gully Indira Nagar, Maharashtra Nagar, Mankhurd	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
2.	Const of Khule Sabhagruh Work at Ward No.147 Shree Sai Samarth Mitra Mandal, Near Bldg No.33 Maharashtra Nagar, Mankhurd	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
3.	Const of Vyamshala at Ward No.144 Near Hanuman Mandir, Agarwadi Gaon, Mulund	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
4.	Const of Steps, P/F Ladikaran and Railing Work at Ward No.145 C-3 and B-3, 'G' Sector Chita Camp Trombay	1686483	16864	34000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
5.	Const of Khule Sabhagruh, Grill and Gate Work at Ward No.146, Near Sai Mandir, Sahyadri Nagar B	1686483	16864	34000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
6.	P/F Grill for Water Tank, Gate and Passage Concreting Work at Ward No.147 Near Jeevandeep Society, R.N.A. Park Vashinaka, Chembur	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
7.	P/F Grill for Water Tank, Gate and Concreting Work at Ward No.147, Bldg No.6, Mhada Colony, Vashinaka, Chembur	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
8.	Const of Samaj Mandir at Ward No.147, Maharashtra Nagrik Vikas Sanstha Near Bldg No.2, R.N.A. Park Vashinaka	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)
9.	Const of 4 Sated Toilet Block, Drain and Passage Work at Ward No.148, Near Gosiya Masjid Gavan Pada	843241	8432	17000/- (2% of Estimated cost Rs.)	Class-VII & above	500+90=590	9 Months (Including monsoon)
10.	Const of Drainage Line Work and Concreting Work at Ward No.147, Opp Dr. Babasaheb Ambedkar Society, Vashinaka	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+90=590	9 Months (Including monsoon)

11.	Const of Khule Sabhagruh, Grill Work and P/F Benches at Ward No.146, Near Dr. Babasaheb Ambedkar Nagar B	2108104	21801	43000/- (2% of Estimated cost Rs.)	Class-V A & above	500+ 90=590	9 Months (Including monsoon)

Sr . No	Stage Desc.	Date of Time period
1	Publishing Date	24.02.2025, 10.00
2	Document sale start	24.02.2025, 10.05
3	Document sale end	03.03.2025, 18.15
4	Bid Submission start	24.02.2025, 10.05
5	Bid Submission end	03.03.2025, 18.15
6	Technical Bid Opening	05.03.2025, 10.30 a.m. onward
7	Price Bid Opening	07.03.2025, 10.30 a.m. onward

- The Complete bidding process will be online (etendering) in two bid system. All the notifications and detailed terms and conditions regarding this tender notice hereafter will be published on line on website <http://mahatenders.gov.in>, MHADA Website – <http://mhada.maharashtra.gov.in>
- Bidding documents can be loaded on the website <http://mahatenders.gov.in>, from Date **24.02.2025** at **10.05** to Date **03.03.2025** upto **18.15**
- The Payment for Tender Form Fees and Earnest Money Deposit (EMD) must be made online.
- Technical bids will be opened on **05.03.2025, 10.30, am** onward & Price bids will be Opened on **07.03.2025, 10.30, am** onward at the office of the Executive Engineer (East)/MSIB, Room no. 536, 4th floor, Mhada, Kalanagar, Bandra (East), Mumbai-400051 on web site <http://mahatenders.gov.in>,
- Tenderer Should submit original documents (those were uploaded during bid preparation) for verification at the time of Technical Bid opening.
- Tenderer should submit information and scanned copies in PDF format in Technical Envelope as mentioned in Technical Offer.
- Tenderer should have valid class II/ III Digital Signature certificate (DSC) obtained from any certifying authority.
- The Executive Engineer (East) / M.S.I.B, MHADA, Bandra (East), Mumbai – 400 051 reserves the right to accept or reject any or all tenders without assigning any reason.
- e-Tenderer shall refer detailed tender notice regarding Performance Security & other documents to be submitted.
- e-Tenderer should upload GST Registration Certificate.
- Bids from joint venture are not acceptable and conditional tenders will be rejected.
- Tender called is based on SSR rates without GST. GST will be paid on accepted contract value.
- In case of the rates quoted by lowest bidder less than estimated cost & L1 bidder failed to submit Additional Performance Security Deposit within 8 days, then Second lowest (L2) bidder will be asked to submit the revised offer and if L2's offer is below than that of the rate quoted by L1 bidder then offer of 2nd Lowest bidder (L2) will be accepted.
- It will be mandatarly to pay all taxes like GST, Income Tax, Labour cess. Royalty etc as directed by the government from time to time.
- Guidelines regarding e-tendering system and submission of bids can be downloaded from website <http://mahatenders.gov.in>, **Help support : 1800-307-02232 E-mail-eproc.support@mahatenders.gov.in**


**Executive Engineer (East),
M. S. I. B. Board,**